

PARCEL MAP NO. 5998

BEING A DIVISION OF THE SOUTH HALF OF LOT 5, TRACT NO. 2121 AS RECORDED IN BOOK 30 OF MAPS, PAGE 52, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

GARNER, TRACADAS & TROY, INC.

MARCH 1980

CIVIL ENGINEERING - LAND SURVEYING

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD INTEREST IN THE LAND SUB-DIVIDED AS SHOWN ON THIS PARCEL MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE HEREBY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO, GARDEN DRIVE AS SHOWN ON THE ANNEXED MAP.

May E. Jensen
MAY E. JENSEN

Richard Jensen
RICHARD JENSEN

TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE.

J. A. Ward Asst Secy

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD JENSEN, JAN. 80. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED Mar. 13, 1980

R.H. Garner
R.H. GARNER L.S. 3035

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED May 19, 1980

EUGENE REHE, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO, CALIFORNIA.

BY Charles N. Johnson DEPUTY

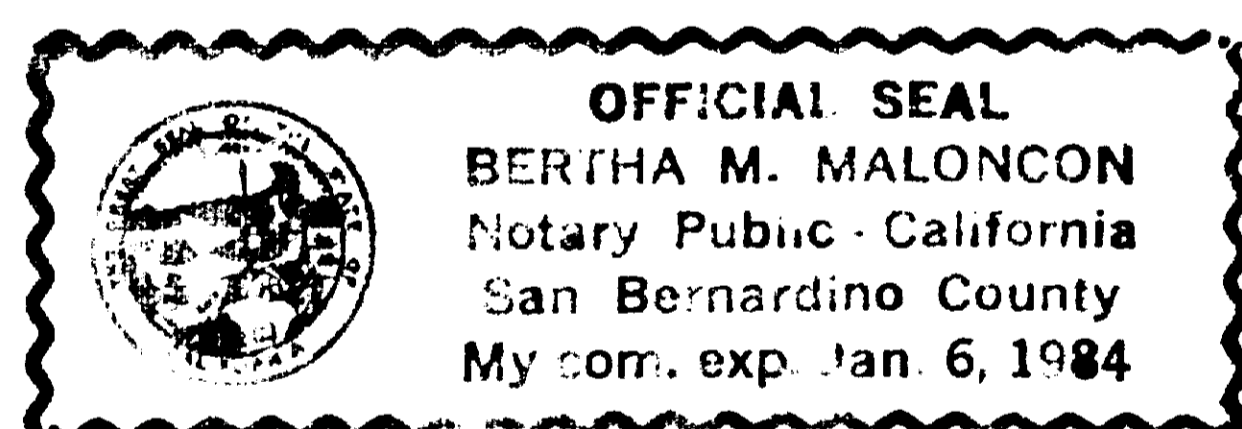
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.

ON THIS 14th DAY OF May, 1980, BEFORE ME BERTHA M. MALONCON A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MAY E. JENSEN AND RICHARD JENSEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Bertha M. Maloncon



BERTHA M. MALONCON
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES 1-6-84

COUNTY SURVEYOR'S APPROVAL AND ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF SUPERVISORS, PURSUANT TO AUTHORITY CONFERRED BY CHAPTER 3, DIVISION 1, TITLE 6 OF THE SAN BERNARDINO COUNTY CODE HEREBY APPROVES THIS MAP AND ACCEPTS GARDEN DRIVE AS SHOWN ON THE ANNEXED MAP.

DATED May 19, 1980

EUGENE REHE, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO, CALIFORNIA

BY Charles N. Johnson DEPUTY

NOTARY ACKNOWLEDGEMENT

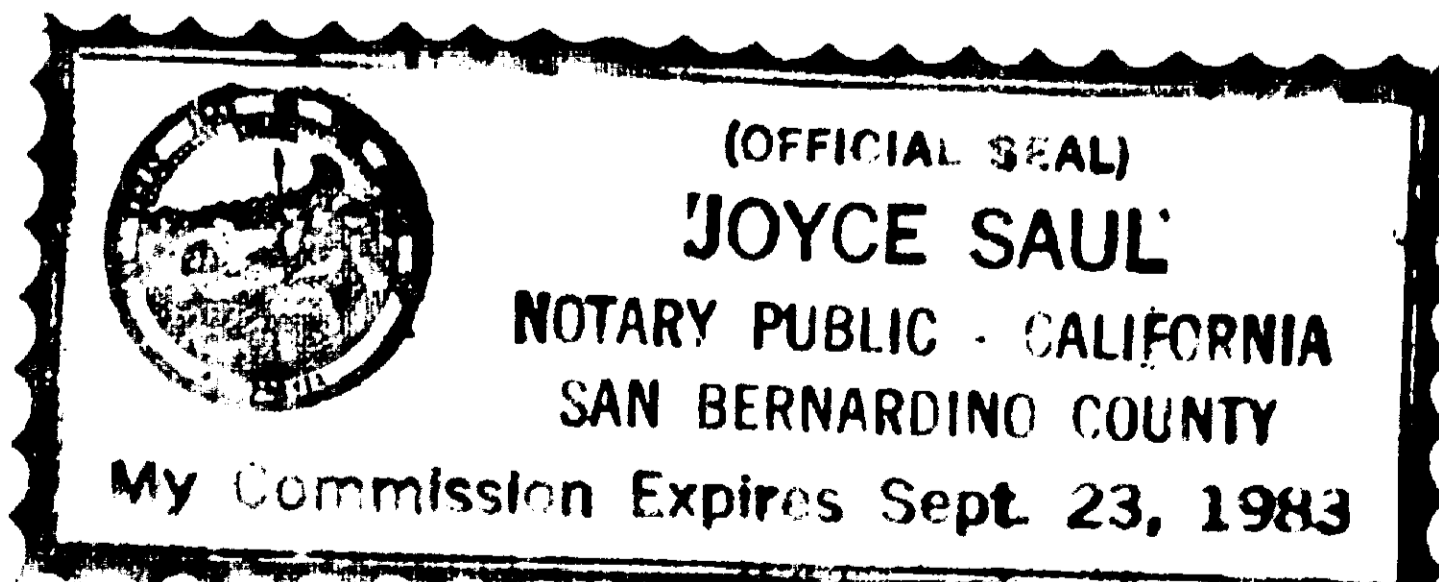
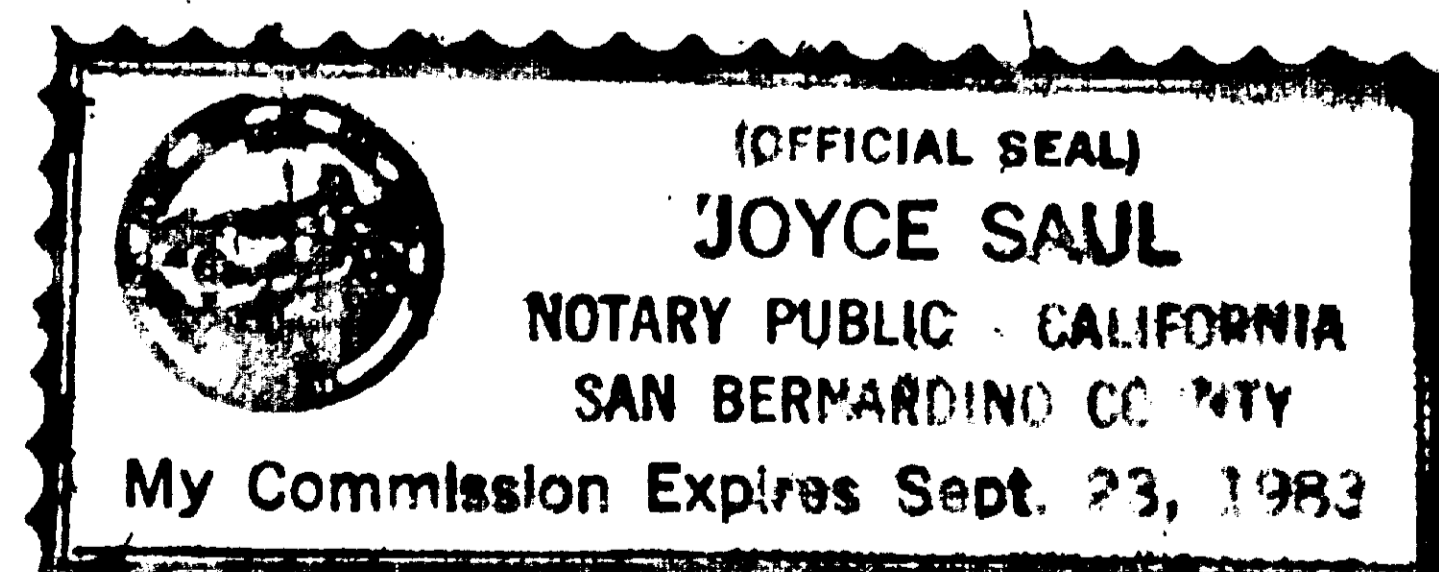
STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.

ON THIS 6th DAY OF May, 1980, BEFORE ME Joyce Saul A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED J. A. Ward KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY KNOWN TO ME TO BE THE SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS "TRUSTEE" AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Joyce Saul

Joyce Saul
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES 9-23-83



SIGNATURE OMISSION

1. THE SIGNATURES OF JOHN H. BARTON AND CAROLINE BARTON, HUSBAND AND WIFE, OWNERS OF 1/2 INTEREST IN ALL OIL, PETROLEUM, ASPHALTUM, GAS AND OTHER MINERALS WITHOUT RIGHTS OF SURFACE ENTRY PER DEED RECORDED IN BOOK 878 OF DEEDS, PAGE 195.

122804
FILED REQUEST OF
TRANSAMERICA TITLE INS. CO.
ON MAY 27, 1980
AT 3:42 P.M. IN
BOOK 56 PAGE 28/29
OF PARCEL MAP
SAN BERNARDINO COUNTY
V. Dennis Ward, Clerk Recorder
FEE \$ 7.00